



**Tuesday, November 5, 2019  
Electrical Examiners Board**

**THIS AGENDA IS TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE - TIMES ARE APPROXIMATE**

**A part or all of the meeting may be conducted in closed session**

**Meeting of: Electrical Examiners Board**

**Location: 23150 Leonard Hall Drive, Patuxent Building, Inspections Office of the Dept. of Land Use and Growth Management**

**Time: 6 p.m.**

**1. CALL TO ORDER**

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**2. ROLL CALL**

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A. Review and approve minutes from meeting of October 1st.

**3. SECRETARY'S REPORT**

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**4. OLD BUSINESS**

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A. Update on LUGM's ability to accept credit cards for payment of Permit fees.

**5. NEW BUSINESS**

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A. Set meeting schedule for next year (must provide to County Attorney's office no later than December).

B. Discuss proposed budget for next fiscal year.

**6. ADJOURN**

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Appropriate accommodations for individuals with special needs will be provided upon request. In order to meet these requirements, we respectfully ask for one week's prior notice. Please contact Harry Knight, 301-475-4200 \*1560. All content of these proceedings is subject to disclosure under the Maryland Public Information Act.